

### **P.G. APPLICATION FORM 2018-19**

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CI.	No.	

### PANCHAYAT COLLEGE, BARGARH

### ADMISSION INTO M.A./M.Sc./M.Com. COURSES

Subjects - (History, Odia, English, Economics, Hindi, Psychology, Political Science & Mathematics, Zoology & Commerce)

#### **FOR OFFICE USE ONLY**

Index No. & Date	
Roll No.	

#### **ADMITTED**

Signature
Officer-in-Charge (Admission)

Bank Draft No. Date Amount

Recent Passport size
Photograph duly
signed by the
candidate on the front
side to be pasted here.

# FOR CANDIDATE'S USE ONLY COURSE

P. G. in	

1 Name of the Student : (in block letter) 2 Date of Birth : : 3 Institution last attended :	
2 Date of Birth :	
3 Institution last attended	
3 institution last attenued .	
4 Date of leaving the last institution :	
5 Nationality :	
6 Religion :	
7 Father's Name :	
8 Father's Occupation :	
9 Mother's Name :	
10 Sex (M/F) :	

11.		ategory/re ick the app			V	N S	SC	ST	BR	PH	SD	ESM	GEN	elig	ible	
	CATEGORY CODE:															
W = Women, SC = Scheduled Caste, ST = Scheduled Tribe, BR = Burma Repatriate, PH = Phys Handicapped, SD = Serving Defence Personnel, ESM = Ex-serviceman, GEN = General												= Physically				
	(b) Weightage claimed, if any NCC									s	SPC	ORTS	SC	OUTS	GUIDE	
	(Τ	ick the app	ropriate	Box)												
12.		ducational			1											
Examin Passed		Name of University	Year of Passing	Hons. Subject	Pass Subj			ectiv bjec		Hon			ggreg	ate	% c	of mark Aggregate
13.	(b) V	Vhether pa	ssed U.G.	. Degree v	with	disti	ncti	on $\hat{i}$	?							
14	(a) A	ddress of A	Annlicant:													
14		MANENT	тррпсатт.								PRI	ESEN	IT			
Name:									(	For (	Corre	espo	nden	ce)		
Father		ne:														
At/Villa																
Post O	ffice:															
Police	Station	า:														
Dist:																
State:			PIN	N:								M	obile	No.		
e-mail:	:															
Date :									S	Signa	aturo	e of	the <i>F</i>	Appli	icant in	Full
Place:																



### **ATTESTATION FORM**

(To be submitted with the Application form)
PG SUBJECT APPLIED FOR \_\_\_\_\_\_

1.	Name of the Candidate	:
	(In Capital Letters)	
2.	Father's / Guardian's /	:

3. Educational Qualification

Husband's Name

Delete whichever is not relevant

Examination	University	Year of	Class/Division	Subjects in UG	Mark	s Secured	Maximum Marks		
passed		passing	or pass	Hons : Pass : Electives :	Hons	Aggregate	Hons	Aggregate	
U.G. (B.A.)									
U.G. (B.Sc.)									
U.G. (B.Com.)									

Please state clearly about Honours and Distinction.
Honours Subject Distinction in Pass Subjects, Yes / No
Certified that the information furnished by me is true to the best of my knowledge and belief. I also certify that I am not a Government Servant. I understand that in the event of any information / documents submitted by me are found to be incorrect later, my admission will stand cancelled.

**Full Signature of the Candidate** 

#### Undertaking to be signed by the student and his/her father & mother

I hereby undertake to abide by the following rules of the University.

- 1) I shall come to College campus always with valid Identity Card and in prescribed Uniform.
- 2) I shall never violate any of the rules regarding discipline inside the College campus.
- 3) I shall attend my classes regularly and in case of shortage of attendance I shall not claim to be sent up to appear at the University Examination.
- 4) I shall not in any way be involved in causing any kind of damage to the college property.
- 5) I shall help in keeping the College building and campus clean. I shall keep my cycle / vehicle with extra lock in the appropriate place in a neat and orderly manner.
- 6) I shall not indulge in any kind of INDECENT AND IMMORAL activities inside the College premises and near the Hostels which will in any way defame the institution.

If I am found to have violated any of the rules mentioned overleaf, action deemed fit may be taken against me by the college authorities.

Full Signature of the Student with date	
Countersigned by:	
Father:	Mother:
Postal Address of Father / Mother with PIN Co	de:
Contact Telephone No. (with code) / Mobile N	o. of Father / Mother:

(This undertaking must to be submitted with the Admission Form)

### **INDEX CARD**

	_	acknowledges in		-		-			admission	into
IVI.A.	/ IVI.3C./ IVI.COIII		•••••			••••••	••••••	••••		••••••
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							PRINC	ואחוי		
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